

CONCORD HOSPITAL PARKING & ACCESS PLAN

Dame Eadith Walker Estate

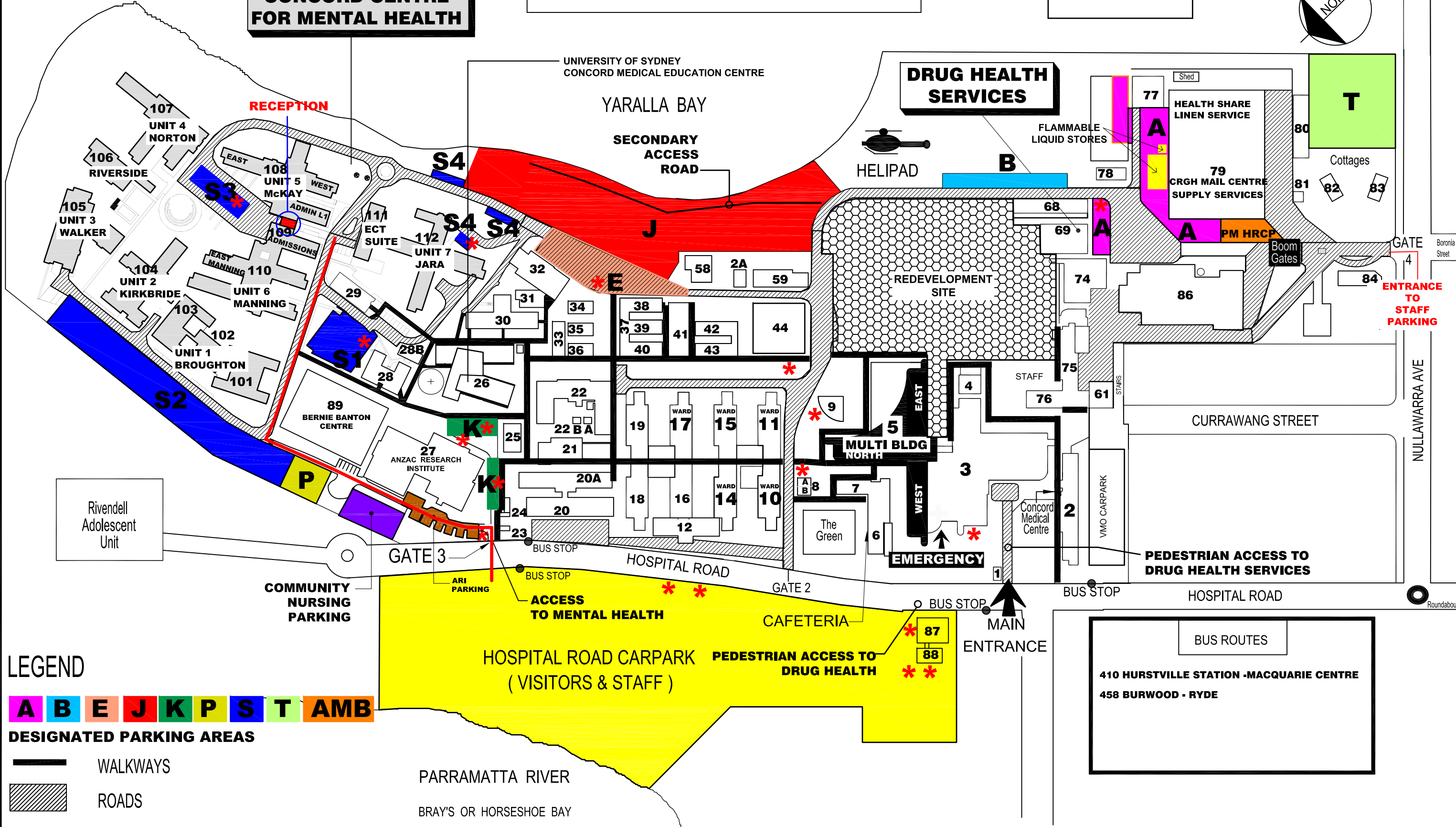
THE DRIVE



CONCORD CENTRE FOR MENTAL HEALTH

UNIVERSITY OF SYDNEY
CONCORD MEDICAL EDUCATION CENTRE

DRUG HEALTH SERVICES



LEGEND

A B E J K P S T AMB

DESIGNATED PARKING AREAS

— WALKWAYS


▨ ROADS

1 BUILDING No's

* ACCESSIBLE PARKING

PARRAMATTA RIVER

BRAY'S OR HORSESHOE BAY

 Concord Hospital is a smoke free environment. Smoking is not permitted by anyone within the premises or grounds.

BUS ROUTES
410 HURSTVILLE STATION - MACQUARIE CENTRE
458 BURWOOD - RYDE

VISITING HOURS
11.00AM - 1.30PM
3.00PM - 8.00PM



UPDATED 21 08 20

UPDATED BY A.Z - CAPE - SLHD

| LOCATION | BLDG | LEVEL | LOCATION | BLDG | LEVEL |
|--------------------------------------------------|-------|------------|-------------------------------------------------|---------|------------|
| A | | | I | | |
| ACCOMMODATION - GUEST/PATIENT | 75 | 5 | IMMUNOLOGY & ALLERGY | 4 | |
| ADMISSIONS | 3 | GF | INFORMATION SYSTEMS DEPT. | 33 & 36 | |
| AGED COMMUNITY SERVICES | 19 | | INTERPRETER SERVICES | 36 | |
| ANAESTHESIA & PAIN MANAGEMENT | 76 | 1 | | | |
| ANATOMICAL PATHOLOGY | Multi | GF - North | | | |
| ANZAC RESEARCH INSTITUTE | 27 | | J | | |
| | | | JMO LOUNGE | 34 | |
| B | | | K | | |
| BIOMEDICAL ENGINEERING | 80 | | | | |
| BURNS OFFICES (STATEWIDE SERVICES) | Multi | 7 | | | |
| C | | | L | | |
| CAFETERIA | 6 | | CENTRE FOR EDUCATION & WORKFORCE DEVELOPMENT | 20A | |
| CASHIERS OFFICE | 3 | GF | LIBRARY | 25 | |
| CENTRE FOR EDUCATION & RESEARCH ON AGEING (CERA) | 18 | | LINEN SERVICE (HEALTHSHARE) | 79 | |
| CHAPEL | 9 | | M | | |
| CHARCOT - MARIE - TOOTH ASSOCIATION | 22 | | MAIL CENTRE | 79 | |
| CHEMIST | 2 | | MEDICAL ALLOCATIONS & DEVELOPMENT UNIT (MADU) | 4 | GF |
| CHILD CARE CENTRE (Yaralla) | 84 | | MEDICAL CENTRE | 2 | |
| CLINICAL GOVERNANCE UNIT | 75 | 3 | | | |
| CLINICAL SCHOOL (UNIVERSITY OF SYDNEY) | 20 | | MEDICAL CENTRE CAFÉ - MEDICOS | 2 | GF |
| CLINICAL SCIENCES BUILDING | 20A | | MEDICAL ONCOLOGY (Sydney Cancer Centre) | Multi | GF - East |
| CORPORATE SUPPORT SERVICES | 4 | | | | |
| CLEANING AND PORTERING | 86 | | MEDICAL STUDENTS RECREATION AREA | 24 | |
| COMPUTER CENTRE | 58 | | METABOLIC REHABILITATION | 2 | 6 |
| CONFERENCE ROOMS 1 & 2 | Multi | LG - North | MICROBIOLOGY & INFECTIOUS DISEASES | 3 | GF - South |
| CONFERENCE ROOM 3 | 2 | 7 | MOLECULAR GENETICS LAB | 20A | |
| CRGH SUPPLY SERVICES | 79 | 1 | MORTUARY | 59 | |
| | | | MUSEUM - EM LANE NURSES | 8B | |

CLINICS AND DEPARTMENTS

| | | | | | |
|------------------------------------------|---------|------------------|-----------------------------------------------|----------|-----------|
| AGED & EXTENDED CARE (AECD) | 12 | | N | | |
| ANDROLOGY | 22 | | NATIONAL CENTRE FOR VETERANS HEALTH - NCVH | 2 | GF |
| AUDIOLOGY (Medical Centre) | 2 | 1 | NUCLEAR MEDICINE | 3 | 1 |
| CARDIAC CATHETERISATION SUITE | Multi | 3 - West | O | | |
| CARDIOLOGY | Multi | 3 - West | WORK HEALTH & SAFETY UNIT | 22 | |
| CHRONIC PAIN CLINIC | 2 | 4 | OCCUPATIONAL THERAPY | 21 & 22A | |
| COGNITIVE DISORDERS | 12 | | P | | |
| DENTAL | 21 | | PALLIATIVE CARE OFFICES | 75 | L2 |
| DERMATOLOGY | 2 | 5 | PATIENT SERVICES AND INFORMATION DEPARTMENT | 86 | |
| ECG | Multi | 3 - West | PATIENT REPRESENTATIVE | 75 | 3 |
| ENDOCRINOLOGY & METABOLISM | 2 | 6 | PAY OFFICE | 68 | 1 |
| ENDOSCOPY & COLORECTAL (ACE Unit) | Multi | 1 - West | PHARMACY / PRESCRIPTIONS | 3 | GF |
| ENT | Multi | 5 - West | PHARMACY - Oncology | Multi | GF - East |
| EYE CLINIC | 41 | | PHYSIOTHERAPY (MAIN) | 30 | |
| GASTROENTEROLOGY | Multi | 1 - West | PHYSIOTHERAPY ACUTE & REHABILITATION | 30 | |
| IMMUNOLOGY & INFECTIOUS DISEASES | Multi | 6 - West | PSYCHIATRY CONSULT LIASON | 75 | 4 |
| MEDICAL CENTRE CLINICS | 2 | | PSYCHOLOGY | 42 & 43 | |
| NEUROSCIENCES & NEUROPHYSIOLOGY | Multi | 5 - West | PULMONARY REHABILITATION | 88 | |
| ORTHOPAEDIC & RHEUMATOLOGY | Multi | 6 - West | PRAYER ROOM | MULTI | L6-WEST |
| PARKINSONS DISEASE | 12 | | POP UP KITCHEN | MULTI | LGF |
| PLASTICS & BURNS | Multi | 7 - North | Q | | |
| PODIATRY (Diabetic) | 2 | 5 | | | |
| PODIATRY (Community) | 30 | GF | | | |
| PRE ADMISSION CLINIC | 2 | 4 | | | |
| RESPIRATORY | Multi | 7 - West | | | |
| SPEECH PATHOLOGY | 42 | | | | |
| STOMAL THERAPY | Multi | 1 - West | R | | |
| UROLOGY & PROSTATE | Multi | 4 - West | RADIOLOGY | 3 | 1 |
| VASCULAR | Multi | 3 - West | RED CROSS THEATRE | 32 | |
| | | | REDEVELOPMENT PROJECT OFFICE | 75 | LGF |
| D | | | REHABILITATION, AGED CARE & MEDICINE PRECINCT | 10 to 19 | |
| DAY OF SURGERY ADMISSIONS CENTRE (DOSAC) | Multi | 2 - West | RESEARCH & DEVELOPMENT OFFICE | 20 | |
| DEMENTIA SUPPORT SERVICE | 19 | | RESIDENTIAL QUARTERS | 75 | 5 |
| DEPARTMENT OF MEDICINE | 20 | | RESPIRATORY FUNCTIONS LABORATORY | Multi | 7 - West |
| DEPARTMENT OF SURGERY | Multi | GF - West | RHEUMATOLOGY DEPARTMENT | Multi | 6 - West |
| DIABETES EDUCATION CENTRE | 2 | 5 | | | |
| DIAGNOSTIC PATHOLOGY UNIT (DPU) | Multi | GF - West | RSL REPRESENTATIVE | 2 | 1 |
| DIETETICS & NUTRITION | 38 | | RENAL UNIT | Multi | 4WEST |
| DISCHARGE LOUNGE | 7 | | S | | |
| DRUG HEALTH SERVICES | 69 | | SECURITY | 1 | |
| DEPARTMENT OF MEDICAL ONCOLOGY - OFFICES | 61 | GF | SLEEP STUDIES UNIT | Multi | 6 - East |
| E | | | SOCIAL WORK DEPARTMENT | 39 & 40 | |
| EMERGENCY DEPARTMENT | 3 | LGF | STAFF OCCUPATIONAL HEALTH CENTRE | 22 | |
| EMPLOYMENT ASSISTANCE PROGRAM | 36 | | STERILISING SERVICES | 3 | 3-South |
| ENGINEERING SERVICES OFFICE | 75 | LGF | SWITCHBOARD | 4 | |
| ENGINEERING SERVICES WORKSHOPS | 74 | | SATELLITE DIALYSIS DAY UNIT | 2 | L3 |
| EQUIPMENT LOAN POOL | 21 | | SECURITY STAFF ID | LG | B5 |
| EXECUTIVE UNIT | 75 | 3 | SYDNEY SURVIVORSHIP CENTRE COTTAGE | 82 | |
| | | | SATELLITE DISTRICT OFFICES | 76 | L1 |
| | | | SYDNEY CANCER SURVIVORSHIP GYM | 7 | |
| F | | | T | | |
| FINANCE | 68 | GF | V | | |
| FIRE SERVICES | 29 | | VETERAN DAY CENTRE | 83 | |
| FLORIST | Multi | GF | VETERAN & WAR WIDOW LIAISON | 2 | GF |
| FOOD SERVICES | Multi | LGF - North | VOLUNTEER SERVICES | 8B | |
| FUNDRAISING & MARKETING OFFICE | 8A | | | | |
| FUSSEL HOUSE | 75 & 76 | GF&L1(75)/GF(76) | | | |

WARDS

| | | | | | |
|---------------------------------------------------|-------|-----------|--------------------------------------------|---------|-----------|
| G | | | AGED & EXTENDED CARE (AECD) | 10 | |
| | | | AGED & EXTENDED CARE (AECD) DAY HOSPITAL | 16 | |
| | | | BURNS UNIT | Multi | 7 |
| H | | | COLORECTAL & GASTROENTEROLOGY | Multi | 1 EAST |
| HAEMODIALYSIS UNIT | Multi | 4 - North | CORONARY CARE UNIT & RADIOLOGY | Multi | 3 EAST |
| HAEMATOLOGY AMBULATORY CARE UNIT (HACU) | Multi | GF - East | DRUG HEALTH SUB - ACUTE & REHABILITATION | 69 | |
| HOSPITAL IN THE HOME | 2 | G.F | INTENSIVE CARE UNIT & HDU | Multi | 2 - North |
| HOSTEL - PATIENT & GUESTS | 75 | 6 | MEDICAL GERIATRICS & REHABILITATION | 11 & 15 | |
| HUMAN RESOURCES DEPARTMENT | 68 | GF | NEUROSCIENCES | Multi | 5 - North |
| HUMAN RESOURCES DEVELOPMENT CENTRE (Training Rm) | 33 | | ONCOLOGY | Multi | 5 - East |
| HAND THERAPY CLINIC | 2 | L1 | ORTHOPAEDICS | Multi | 6 - North |
| | | | PALLIATIVE CARE UNIT | 44 | |
| | | | PSYCHOGERIATRICS | 17 | |
| | | | RENAL / VASCULAR / RADIOLOGY | Multi | 3 - North |
| | | | RENAL / VASCULAR | Multi | 4 - North |
| | | | RESPIRATORY | Multi | 6 - East |
| | | | UPPER GIT & GASTROENTEROLOGY | Multi | 1 - North |
| | | | UROLOGY / PLASTICS / BREAST / DERMATOLOGY | Multi | 4 - East |
| | | | X | | |
| | | | X-RAY DEPARTMENT | 3 | 1 |